

**MAR 08 2007**

| <b>FAX TRANSMISSION</b>  |  | <b><u>RESEND</u></b> |
|--|--|----------------------|
| <b>DATE:</b> March 8, 2007   |  |                      |
| <b>PTO IDENTIFIER:</b> Application Number 10/593,519<br>Patent Number  |  |                      |
| <b>Inventor:</b> Claus H. Christensen et al.   |  |                      |
| <b>MESSAGE TO:</b> US Patent and Trademark Office  |  |                      |
| <b>FAX NUMBER:</b> (571) 273-8300  |  |                      |
| <b>FROM:</b> EDWARDS ANGELL PALMER & DODGE LLP<br>George W. Neuner   |  |                      |
| <b>PHONE:</b> (617) 517-5538   |  |                      |
| <b>Attorney Dkt. #:</b> 66228(53730)   |  |                      |
| <b>PAGES (Including Cover Sheet):</b> 14   |  |                      |
| <b>CONTENTS:</b>   | IDS (Citation) by Applicant (1 page)<br>(1 Reference) (9 pages)<br>Supplemental Information Disclosure Statement (2 pages)<br>Certificate of Transmission (1 page) |                      |
| <p>If your receipt of this transmission is in error, please notify this firm immediately by collect call to sender at (617) 517-5538 and send the original transmission to us by return mail at the address below.</p> <p>This transmission is intended for the sole use of the individual and entity to whom it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. You are hereby notified that any dissemination, distribution or duplication of this transmission by someone other than the intended addressee or its designated agent is strictly prohibited.</p> <p><b>EDWARDS ANGELL PALMER &amp; DODGE LLP</b><br/>P.O. Box 55874, Boston, Massachusetts 02205<br/>Telephone: (617) 439-4444 Facsimile: (617) 439-4170</p> |  |                      |

**CENTRAL FAX CENTER**

**MAR 08 2007**

Docket No.: 66228(53730)  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Claus H. Christensen et al.

Application No.: 10/593,519

Confirmation No.: 1406

Filed: September 19, 2006

Art Unit: N/A

For: USE OF AN AMMONIA STORAGE  
DEVICE IN PRODUCTION OF ENERGY

Examiner: Not Yet Assigned

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT (IDS)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Pursuant to 37 CFR 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO/SB/08. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

Applicants enclose the English translation of reference BA, FR-1 421 033 previously submitted on February 8, 2007, and in accordance with 37 CFR 1.97(c) and (e)(1) or (b)(3), hereby submits this document for the Examiner's consideration. This document is cited on the enclosed PTO Form SB/08.

This Information Disclosure Statement is filed before the mailing date of a first Office Action on the merits as far as is known to the undersigned (37 CFR 1.97(b)(3)).

The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with any paper

Application No.: 10/593,519

2

Docket No.: 66228(53730)

hereafter filed in this application by this firm) to our Deposit Account No. 04-1105, under Order No. 66228(53730).

Dated: 3/8/07

Respectfully submitted,

By 

George W. Neuner

Registration No.: 26,964

EDWARDS ANGELL PALMER & DODGE  
LLP

P.O. Box 55874

Boston, Massachusetts 02205

(617) 517-5538

Attorneys/Agents For Applicant

**RECEIVED**  
**BEST AVAILABLE COPY CENTRAL FAX CENTER**

**MAR 08 2007**

PTO/SB/00/VB (09-06)

Approved for use through 03/31/2007. OMB 051-0031

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

|   |   |                          |                      |                        |              |
|---|---|--------------------------|----------------------|------------------------|--------------|
| (Substitute for form 1449/PTO)<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary) |   | <b>Complete if Known</b> |                      |                        |              |
|   |   | Application Number       | 10/593,519           |                        |              |
|   |   | Filing Date              | September 19, 2006   |                        |              |
|   |   | First Named Inventor     | Claus H. Christensen |                        |              |
|   |   | Art Unit                 | N/A                  |                        |              |
|   |   | Examiner Name            | Not Yet Assigned     |                        |              |
| Sheet   | 1 | of                       | 2                    | Attorney Docket Number | 66228(53730) |

| U.S. PATENT DOCUMENTS |                       |   |                                |  |   |
|-----------------------|-----------------------|---|--------------------------------|--|---|
| Examiner Initials*    | Cite No. <sup>1</sup> | Document Number<br>Number Kind Code <sup>2</sup> (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |                       |   |                                |  |   |
|                       |                       |   |                                |  |   |
|                       |                       |   |                                |  |   |
|                       |                       |   |                                |  |   |

| FOREIGN PATENT DOCUMENTS |                       |  |                                |   |   |                |
|--------------------------|-----------------------|--|--------------------------------|---|---|----------------|
| Examiner Initials*       | Cite No. <sup>1</sup> | Foreign Patent Document<br>Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document                            | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear | T <sup>6</sup> |
|                          | BA                    | FR-1 421 033   | 12-10-1965                     | Gouvernement Des Etats-<br>Unis D'Amerique Represente<br>Par L'Administration |   | ✓              |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 801.04. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST 3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language translation is attached.

| NON PATENT LITERATURE DOCUMENTS |                       |   |                |
|---------------------------------|-----------------------|---|----------------|
| Examiner Initials               | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                                 |                       |   |                |
|                                 |                       |   |                |
|                                 |                       |   |                |

| NON PATENT LITERATURE DOCUMENTS |                       |   |                |
|---------------------------------|-----------------------|---|----------------|
| Examiner Initials               | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                                 |                       |   |                |
|                                 |                       |   |                |
|                                 |                       |   |                |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>Applicant is to place a check mark here if English language Translation is attached.

|                    |  |                 |  |
|--------------------|--|-----------------|--|
| Examiner Signature |  | Date Considered |  |
|--------------------|--|-----------------|--|

PTOLSE-07 (09-04)

Approved for use through 07/31/2006. OMB 0451-0031

U. S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

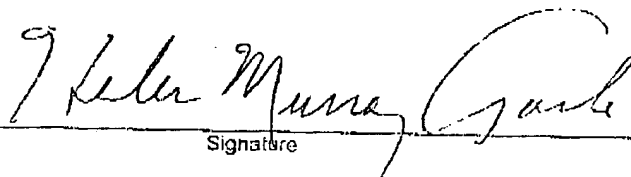
Application No. (if known): 10/593,519

Attorney Docket No.: 66228(53730)

**Certificate of Transmission under 37 CFR 1.8**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office.

on March 8, 2007  
Date



Signature

Helen Murray Tarbi

Typed or printed name of person signing Certificate

Registration Number, if applicable

(617) 439-4444

Telephone Number

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

IDS (Citation) by Applicant (1 page)

(1 Reference) (9 pages)

Supplemental Information Disclosure Statement (2 pages)